



Hope as a stubborn desire. Onkundi Nyabuto | Unsplash, FAL

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## **EXPERT COMMENT: Hope from despair: how young people are taking action to make things better**

In an article written for The Conversation, [Professor Caron Gentry](#), Faculty Pro-Vice-Chancellor for Arts, Design, and Social Sciences at Northumbria University, discusses how young people are remaining hopeful in the face of global challenges.

All too often, hope is equated to a desire for something fleeting: good results on an exam, the win of a favourite team, the wanted present. Quite whether

something so insubstantial can actually be called “hope”, though, is a question that has taken on particular poignancy over the last two years.

After the challenges we’ve collectively – and globally – faced since March 2020, people, and young people in particular, are by all accounts feeling overwhelmed. Many might feel despondent, even [hopeless](#).

Depression and anxiety [increased](#) by nearly 10% in the general UK population during the first lockdown with another 7% surge in January 2021. For university students, the rise in mental health challenges is even more alarming. The Humen mental health charity [has warned](#) that nearly half of the COVID-cohort of students have had their university experience adversely affected by mental health difficulties.

Young people creating, making, doing and campaigning is what hope as action looks like.  
Loubna Benamer | Unsplash, FAL

Due to isolation and further restrictions, anxiety and depression among [university students](#) have indeed risen by 50% above the normal baseline. COVID, of course, is not solely to blame here. The pandemic, along with the climate crisis, has only compounded the harms wrought by racism, misogyny, transphobia and classism, among other ills.

[My research](#) explores how [hope](#) begins in a place of despair – in the desire to make things better. Too often conceived of as a sentiment, hope is better understood as an action.

## How hope is an imperative

One of my favourite poets, Emily Dickinson, wrote the following verse in 1891. It is lovely imagery, but to my mind, too cute and incomplete:

*‘Hope’ is the thing with feathers –*

*That perches in the soul –*

*And sings the tune without the words –*

*And never stops – at all –*

I find Caitlin Seida's 2018 revisioning of Dickinson's words more accurate. In a poem entitled, *Hope is Not a Bird, Emily, It's a Sewer Rat* Seida says that hope is not a thing with feathers but "an ugly thing with teeth and claws and patchy fur that's seen some shit".

*It's the gritty, nasty little carrier of such diseases as*

*Optimism, persistence,*

*Perseverance and joy*

This chimes with German theologian Jürgen Moltmann's definition of hope as a stubborn desire, stemming from difficult times and oppression, to see a better, [alternative future](#).

More than a feeling, hope is persistence. Ehimetalor Akhere Unuabona | Unsplash, FAL

Much as feminist author bell hooks says of love that it is "[a doing](#)", hope too can be described as a doing. It may be an optimistic feeling, but it is, primarily, an imperative: to persist and persevere.

In 2003, feminist and environmental activist Rebecca Solnit wrote a book entitled *Hope in the Dark*, about acting even when there is immense uncertainty, but acting nonetheless. As she [explained in 2016](#): "It is important to say what hope is not; it is not the belief that everything was, is or will be fine. The evidence is all around us of tremendous suffering and destruction. The hope I am interested in is about broad perspectives with specific possibilities, ones that invite or demand that we act."

Such acting cannot be divorced from the collective. Hope is outwardly focused on the community and society. It holds within it a deep sense of responsibility.

As a former dissident against the USSR, Czech playwright Vaclav Havel, in his 1997 book, *The Art of the Impossible*, underlined our having a "universal sense of responsibility" to our communities and to each other:

*Genuine hope is humanity's profound and essentially archetypal certainty ... that*

*our life on this earth is not just random.*

Similarly, civil rights activist and Black Lives Matter supporter [DeRay McKesson](#) has described how he came by hope through facing down the many threats against his life and safety:

*Hope is the belief that our tomorrows can be better than our todays, when we talk about being hopeful for a future in which black bodies are not considered weapons, it is so easy to deride hope as a platitude, or even as an enemy of progress. But hope can also be a driving force.*

## How learning can be hope-giving

As an educator, I am acutely conscious of how much the lives of students have been fundamentally shaped, and their educational journey, disrupted by the pandemic

Learning as hope, despite obstacles. Keith Luke | Unsplash, FAL

There are ongoing [debates](#) about whether students have received a poorer education because of the impact of lockdowns, where students could not meet for class in person, and in some cases, [unable to travel to the university](#). At first glance, it may seem like those enrolled at university between 2020 and 2022 might be mourning the loss of something deeply valuable about their educational experience.

Time at school or university is about academic learning, of course. But it is also, as philosopher Martha Nussbaum points out in her 1997 book, [Cultivating Humanity](#), about building community, figuring out your core values, and making plans for the future.

Young people who have graduated during the pandemic have persevered in the face of immense challenges. [They are already navigating](#) issues – from racism to the climate crisis and gender fluidity – that many others are still making sense of. They are here, campaigning, starting, making, doing – [learning](#). This is what hope as action looks like.

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## Contacts



### **Rik Kendall**

Press Contact  
PR and Media Manager  
Business and Law / Arts, Design & Social Sciences  
[rik.kendall@northumbria.ac.uk](mailto:rik.kendall@northumbria.ac.uk)  
07923 382339



### **Andrea Slowey**

Press Contact  
PR and Media Manager  
Engineering and Environment / Health and Life Sciences  
[andrea.slowey@northumbria.ac.uk](mailto:andrea.slowey@northumbria.ac.uk)  
07708 509436



### **James Fox**

Press Contact  
Student Communications Manager  
[james2.fox@northumbria.ac.uk](mailto:james2.fox@northumbria.ac.uk)



### **Kelly Elliott**

Press Contact  
PR and Media Officer  
[kelly2.elliott@northumbria.ac.uk](mailto:kelly2.elliott@northumbria.ac.uk)



### **Rachael Barwick**

Press Contact  
PR and Media Manager  
[rachael.barwick@northumbria.ac.uk](mailto:rachael.barwick@northumbria.ac.uk)  
07377422415



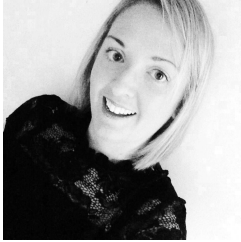
**Ruth Lognonne**

Press Contact

PR and Media Officer

[ruth.lognonne@northumbria.ac.uk](mailto:ruth.lognonne@northumbria.ac.uk)

07971274253



**Gemma Brown**

Press Contact

PR and Media Officer

[gemma6.brown@northumbria.ac.uk](mailto:gemma6.brown@northumbria.ac.uk)